

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: RHODES HALL ANNEX
CONSTRUCTION

Project Number: H12-9865-JM

Location: Clemson University

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project consists of a three-story addition to the existing three-story Rhodes Hall. The addition has approximately 28,000 SF, including research laboratories, classrooms, offices, toilets, mechanical room, & electrical rooms. The work for the new facility includes site preparation, landscaping, concrete framing & floors, masonry construction, millwork, doors, frames, hardware, aluminum storefronts & curtain wall systems, laboratory equipment & casework, elevator & fire protection. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$5,000,000 - \$10,000,000

Architect/Engineer: Michael Keeshen & Associates, Inc.

A/E Contact: Michael P. Keeshen, AIA

A/E Address: 101 East Washington St.,
Ste. 320, Greenville, SC 29601

A/E Telephone: (864) 233-2804

A/E Fax: (864) 233-6567

A/E E-mail: mike@keeshen.com

Plans on File At:

AGC: Greenville, Columbia

Dodge: Greenville, Columbia

Plans May Be Obtained From: The Print
Machine, Greenville, SC, (864)
271-4770

Plan Deposit: \$500.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 9/6/07 – 10:00 am

Place: Gentry Hall, 191 Old Greenville
Hwy., Clemson

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:

Paul Borick, Project Manager

Address: 191 Old Greenville Hwy., Gentry
Hall, Clemson, SC 29634

Telephone: (864) 656-6708

Fax: (864) 656-0167

E-mail: pborick@clemson.edu

Bid Due Date/Time: 9/24/07 – 3:00 pm

Place: Gentry Hall, 191 Old Greenville
Hwy., Clemson

Hand Deliver Bids To: Clemson University,
Gentry Hall, 191 Old Greenville
Hwy., Clemson, SC 29634

Mail Bids To: Clemson University, Gentry
Hall, 191 Old Greenville Hwy.,
Clemson, SC 29634

Project Name: GAIL & TERRY
RICHARDSON CENTER
FOR THE CHILD
FACILITY CONSTRUCTION

Project Number: H18-9557-TR

Location: Francis Marion University Campus,
Florence, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: New construction of 18,000 sq. ft. child care & administrative facility, located on the Francis Marion University campus. Construction includes masonry-on-steel studs, wood truss with shingle & metal roof. Project also includes offices, child care classrooms for ages 6 weeks to 5 years of age, commercial kitchen, card access security system, & playground equipment. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$2,000,000 - \$5,000,000

Architect/Engineer: Liollio Architecture

A/E Contact: C. Dinos Liollio

A/E Address: 147 Wappoo Creek Dr., Ste.
400, Charleston, SC 29412

A/E Telephone: (843) 762-2222

A/E Fax: (843) 762-2300

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: A&E Digital
Printing, 517 King St., Charleston,
SC 29403, (843) 853-5066

Plan Deposit: \$150.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 9/5/07 – 2:00 pm

Place: FMU, Facilities Management Office

Agency/Owner: Francis Marion University

Name & Title of Agency Coordinator:

Teresa Cook, Director of Facilities
Support

Address: PO Box 100547, 4822 East Palmetto
St., Florence, SC 29501

Telephone: (843) 661-1488

Fax: (843) 661-1565

E-mail: tcCook@fmarion.edu

Bid Closing Date/Time: 9/19/07 – 2:00 pm

Place: FMU Facilities Management Office

Hand Deliver Bids To: Francis Marion
University, 4822 East Palmetto
St., Florence, SC 29506, Attn.:
Teresa Cook

Mail Bids To: Francis Marion University,
PO Box 100547, Florence, SC
29501-0547, Attn.: Teresa Cook

Project Name: FLORENCE / PEE DEE
MARKET EXPANSION -
SITWORK

Project Number: P16-9510-MJ-A

Location: Florence, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Sitework associated with future Farmer's Market building. Includes, but is not limited to, rough & finish grading, storm sewer, sanitary sewer & water utilities. The contractor will be subject to a performance appraisal as defined in the Manual

for Planning & Execution of State Permanent Improvements, Part II
Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: SGA Architecture
A/E Contact: James CC Rice, AIA
A/E Address: 245 Business Center Lane, Pawleys Island, SC 29585
A/E Telephone: (843) 237-3421
A/E Fax: (843) 237-1992
A/E E-mail: james@SGAarchitecture.com

Plans on File At:

AGC: Columbia, Charleston
Dodge: Columbia, Charleston
Plans May Be Obtained From: Ervin Engineering, Florence, SC, (843) 662-4941 – deposit required

Plan Deposit: \$30.00, non-refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 9/5/07 – 10:00 am
Place: Florence / Pee Dee Market, 2513 West Lucas St., Florence, SC 29501

Agency/Owner: SC Department of Agriculture

Name & Title of Agency Coordinator: E. Wayne Mack, Assistant Director
Address: 1200 Senate St., Fifth Floor, Wade Hampton Building, Columbia, SC 29201

Telephone: (803) 734-2200
Fax: (803) 776-7097

E-mail: wmack@scda.sc.gov

Bid Due Date/Time: 9/19/07 – 2:00 pm
Place: Dept. of Agriculture, 1200 Senate St., Fifth Floor, Columbia

Hand Deliver Bids To: SC Dept. of Agriculture, Attn.: Wayne Mack, 1200 Senate St., Fifth Floor, Wade Hampton Building, Columbia, SC 29201

Mail Bids To: SC Dept. of Agriculture, Attn.: Wayne Mack, PO Box 11280, Columbia, SC 29211-1280

Project Name: CHARLES TOWNE LANDING REDEVELOPMENT – ANIMAL FOREST FENCING

Project Number: P28-9632-PG-U

Location: Charleston County, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Demolish approximately 3,900 LF of existing chain link fence. Install approximately 4,300 LF of new chain link fence along with multiple gates. Install some minor wood fencing & gates. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: SC Dept. of Parks, Recreation & Tourism

A/E Contact: Scott Langford
A/E Address: 1205 Pendleton St., Columbia, SC 29201

A/E Telephone: (803) 734-0188

A/E Fax: (803) 734-1042

A/E E-mail: slangford@scprt.com

Plans on File At:

AGC: Charleston, Columbia
Dodge: Charleston, Columbia
Plans May Be Obtained From: SCPR – Scott Langford

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 9/11/07 – 10:00 am

Place: Park Visitor Center, 1500 Old Towne Rd., Charleston, SC 29407

Agency/Owner: SC Dept. of Parks, Recreation & Tourism

Name & Title of Agency Coordinator: Scott Langford, PE, Assistant Chief Engineer

Address: 1205 Pendleton St., Columbia, SC 29201

Telephone: (803) 734-0188

Fax: (803) 734-1042

E-mail: slangford@scprt.com

Bid Due Date/Time: 9/25/07 – 2:00 pm

Place: SCPR, Room 237, Edgar Brown Building, Columbia

Hand Deliver Bids To: SCPR, Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201

Mail Bids To: SCPR, Room 246, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201

RE-BID

Project Name: COLUMBIA MILLS BUILDING (110708) – MODERNIZE S.C.S.M. HYDRAULIC ELEVATOR

Project Number: F03-N237-JM

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: This work covers the upgrading of one existing hydraulic elevator located in the Columbia Mills Building, Columbia. Work to include rebuilding of existing valve & replacing controller, replacement of all hoistway & machine room wiring, providing new signal fixtures & door operator. Existing hoistway doors & frames are to be reused. Existing jack is to be reused. Additional work outside the actual elevator is required & includes, but is not limited to, electrical work, including new main line shunt trip device & related heat detectors. In addition, provide new machine room smoke detector to activate flashing fireman's in-car signal. The contractor will be subject to a performance appraisal as defined in

the Manual for Planning & Execution of State Permanent Improvements, Part II

Architect/Engineer: Elevator Advisors

A/E Contact: Bob Beyers

A/E Address: 1075 Peachtree Walk NE, Ste. A-120, Atlanta, Ga. 30309

A/E Telephone: (404) 532-1980

A/E Fax: (404) 607-0982

A/E E-mail: bob@elevatoradvisors.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

CMD: Columbia

Plans May Be Obtained From: Construction & Planning Unit, 915 Main St., Columbia, SC 29201

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 9/6/07 – 2:00 pm

Place: Conference Room 225, Second Floor, 915 Main St., Columbia

Agency/Owner: SC Budget & Control Board / Office of General Services

Name & Title of Agency Coordinator: George A. Holmstrom, III, Project Manager

Address: 915 Main St., Columbia, SC 29201

Telephone: (803) 734-3340

Fax: (803) 734-6815

E-mail: gholmstrom@gs.sc.gov

Bid Closing Date/Time: 9/20/07 – 2:00 pm

Place: Conference Room 225, Second Floor, 915 Main St., Columbia

Hand Deliver Bids To: SC Budget & Control Board / Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

Mail Bids To: SC Budget & Control Board / Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

Project Name: SANDHILLS RECREATION FACILITY

Project Number: 06-054

Location: Swansea, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The work includes the construction of soccer fields, a parking lot, & lighting for fields as shown on the plans

Construction Cost Range: \$550,000 - \$600,000

Architect/Engineer: American Engineering Consultants, Inc.

A/E Contact: Joseph H. Privette, PE

A/E E-mail: jprivette@aec-sc.com

Plans May Be Obtained From: American Engineering Consultants, Inc.

A/E Address: 1300 12th St., PO Box 2299, Cayce, SC 29171

A/E Telephone: (803) 791-1400

A/E Fax: (803) 791-8110

Plan Deposit: \$100.00, non-refundable

Plans on File At:
AGC: Columbia
Dodge: Columbia
HCAC: Columbia
Pre-Bid Conf./Site Visit: None
Agency/Owner: Lexington County Recreation & Aging Commission
Bids Due Date/Time: 9/18/07 – 2:00 pm
Place: Lexington County Recreation & Aging Commission Office, 563 South Lake Dr., Lexington, SC 29072
Hand Deliver or Mail Bids To: Lexington County Recreation & Aging Commission, 563 South Lake Dr., Lexington, SC 29072

Project Name: IMPROVEMENTS TO LAKE SHORE DRIVE
Project Number: 07-035
Location: Abbeville County
Bid Security Required: Yes, 5%
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The work to be done consists of demolition & removal of existing asphalt pavement areas (160 SY), patching of areas where asphalt was removed with 4" Asphaltic Binder Course, overlay of road with 2" Asphaltic Surface Course (5,600 LF), construction of new cul-de-sac

Construction Cost Range: \$100,000 - \$110,000

Architect/Engineer: American Engineering Consultants, Inc.

A/E Contact: Joseph H. Privette, PE

A/E E-mail: jprivette@aec-sc.com

Plans May Be Obtained From: American Engineering Consultants, Inc.

A/E Address: 1300 12th St., PO Box 2299, Cayce, SC 29171

A/E Telephone: (803) 791-1400

A/E Fax: (803) 791-8110

Plan Deposit: \$50.00, non-refundable

Plans on File At:

AGC: Columbia

Dodge: Columbia

Other: Abbeville County Public Works

Pre-Bid Conf./Site Visit: None

Agency/Owner: Abbeville County

Bids Due Date/Time: 9/14/07 – 2:00 pm

Place: Abbeville County, 1094 Gassoway Farm Rd., Abbeville, SC 29620

Hand Deliver Bids To: Abbeville County, 1094 Gassoway Farm Rd., Abbeville, SC 29620

Mail Bids To: Abbeville County, 1094 Gassoway Farm Rd., Abbeville, SC 29620

Project Name: CONSTRUCT FENCE & GATES

Location: Summerville High School, Dorchester School District Two, Summerville, SC

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The contract will consist of removing existing rail fence & installing ornamental-type fencing along the front of Summerville High School. Construction will also include brick columns to support swing gates at the vehicle entrances to the school.

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 9/4/07 – 1:00 pm

Place: Summerville High School. All interested contractors must sign in at the front office.

Bid Due Date/Time: 9/13/07 – 10:00 am

Place: Dorchester School District Two Facilities Office, 800 West 5th North St., Summerville, SC 29483

Plans May Be Obtained From: Statement of work & specifications will be made available during the pre-bid conference at Summerville High School

Name & Title of Agency Coordinator:

James Worthy, Director of Facilities

Address: Dorchester School District Two Facilities Office, 800 West 5th North St., Summerville, SC 29483

Telephone: (843) 871-2710

Project Name: CAMDEN MIDDLE SCHOOL

Project Number: 0605

Location: Camden, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of a new middle school of approximately 148,000 sf on approximately 29.5 acres of land at the east side of the City of Camden. Building to house classrooms, science labs, vocational areas, media center, physical education areas, art area, music areas, gymnasium, food service, & administration areas for grades 6-8. Single-story building of slab on grade, spread footings, load bearing cmu walls, structural steel frame, stud & gypsum board walls & ACT ceilings. Complete mechanical, plumbing, & electrical work. Sitework to include clearing, earthwork, grading, asphalt paving & base course, & sidewalks.

Construction Cost Range: \$22,000,000

Architect/Engineer: Ustry Wolfe Associates

A/E Contact: Paul Doyle, AIA

A/E Address: 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577

A/E Telephone: (843) 449-8737

A/E Fax: (843) 449-8436

A/E E-mail: pdoyle@uwaarch.com

Plans On File At:

AGC: Columbia, SC, Charleston, SC, & Charlotte, NC

Dodge: Columbia, SC, Charleston, SC, & Charlotte, NC

Other: Reed Construction Data Online

Plans May Be Obtained From: A/E

Plan Deposit: \$400.00, Refundable

Note: Plans will not be available until 8/31/07 or after

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 9/19/07 – 3:00 pm

Place: District Office Annex, 1213 Lakeshore Dr., Camden, SC 29020

Agency/Owner: Kershaw County School District

Name & Title of Agency Coordinator:

Dave Smith, Program Manager

Address: 1213 Lakeshore Dr., Camden, SC 29020

Telephone: (803) 424-2897

Fax: (803) 425-8918

E-mail: smithda@kcsd.k12.sc.us

Bid Closing Date/Time: 10/2/07 – 3:00 pm

Place: District Offices, 1301 Dubose Ct., Camden, SC

Hand Deliver Bids To: Dave Smith, KCSO, 1301 DuBose Ct., Camden, SC 29020

Mail Bids To: Same as hand delivery

Project Name: HUNTER'S WOODS SANITARY SEWER IMPROVEMENTS

Project Number: 6

Location: Hunter's Woods Dr., Simpsonville, SC

Bid Security Required: No

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: 871 If new 8" pvc sanitary sewer pipe must be laid parallel to existing line in Hunter's Wood Dr. & tied to existing line at each end. Construct 6 manholes. After installation of new lines & manholes, reconnect 17 services. Old line will be abandoned, capped at each manhole & filled with flowable fill. The three old manholes will be filled with crusher run stone & capped with concrete. 880 If X 23 ft. of street must be repaved with 3: binder & 2" asphalt surface. Traffic controls & signage must be provided as this portion of street must be closed during project.

Architect/Engineer: Mark Binz, Site Design

A/E Address: 800 East Washington St., Ste. B, Greenville, SC

A/E Telephone: (864) 271-0496

Pre-Bid Conf./Site Visit: 9/4/07 – 10:00 am

Place: Meet at Public Works office, 110 Woodside Park Dr., Simpsonville, SC

Bid Due Date/Time: 9/20/07 – 3:00 pm

Place: Same as pre-bid conference

Plans May Be Obtained From: Public Works office, 110 Woodside Park Dr., Simpsonville, SC

Plan Deposit: No

Agency/Owner: City of Simpsonville, SC
Name & Title of Agency Coordinator:
 Johnny Sanders, Inspector
Address: Public Works office, 110 Wood-
 side Park Dr., Simpsonville, SC
Telephone: (864) 967-9531

**SCHOOL FACILITIES
 FOR FORT MILL
 SCHOOL DISTRICT 4**

Qualifications For The Construction of school facilities for the Fort Mill School District 4 will be received from qualified general contractors, properly licensed under the laws of South Carolina, by the Owner at 120 E. Elliott St., Fort Mill, SC 29715. Qualifications must address all qualification factors, which are further described by the Request for Qualifications.

Date: September 6, 2007
Time: 2:00 pm

The projects for which contractors will be qualified are:

- Nation Ford High School – Phase II
- New Elementary School 6
- New Elementary School 7

Address: Fort Mill, SC

Owner: Fort Mill School District 4, 120 E. Elliot St., Fort Mill, SC 29715

Program Manager: Southern Management Group, PO Box 1178, Ft. Mill, SC 29715, jbritton@southernmgt.com, Phone (803) 256-1989 or (803) 984-4801, Fax (803) 254-5620, Attn: James L. Britton, II

The Scope Of Work Includes the construction of a 32,000 square foot, two-story classroom addition at Nation Ford High School to be completed by June 2008, & two new 95,000 square foot elementary schools to be completed by June 2009.

The Owner Has Retained The Services of a program manager to represent the owner's interest during the construction of the work.

The Request For Qualifications Is Available by request from the program manager. Direct faxed requests to (803) 254-5620. Plans & specifications are not available at this time.

Contractor's Qualifications Will Be Evaluated by Fort Mill School District 4 & Southern Management Group personnel. After evaluations have been completed & the Fort Mill School District has determined that a minimum of three contractors are qualified, a Request for Proposal will be issued to all qualified contractors.

Specific Requirements For The Qualifications Are Contained in the Request for Qualifications & must be strictly adhered to. All qualifications must comply with the laws of South Carolina.

The owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt, Superintendent
 Fort Mill School District 4
 120 E. Elliott St.
 Fort Mill, SC 29715

**EARLY CHILDHOOD CENTER
 FOR SUMTER SCHOOL DISTRICT 17**

INVITATION FOR BIDS

Sumter School District 17 Invites Qualified Contractors to offer sealed bids for a New Sumter 17 Early Childhood Center at Crosswell Drive Elementary School, 310 Crosswell Drive, Sumter, South Carolina.

The Scope Of Work Consists Of construction of a classroom & administrative complex for children 6 months-4 years of age which will be a masonry & steel structure with built-up roof. The scope of work consists of base bid & four (4) Alternates: Covered Walk, Parking Area, Classroom Wing & Multi-Purpose Room.

Contractors May Obtain Bid Documents by contacting the architect, Jackson & Sims Architects, 7-1/2 South Main Street, Sumter, SC, 29150, (803) 773-4329. A formal response to the architect's office is requested, by e-mail to jsarch@ftc-i.net or by fax to (803) 778-1642 by all interested bidders. Deposit for bid documents is \$200.00 which will be refunded when documents are returned to the architect.

A Mandatory Pre-Bid Conference Will Be Held on Thursday, September 13, 2007 at 2:00 pm at the project site.

The Owner Will Receive Bids on Thursday, September 27, 2007, at 2:00 pm, at the Sumter School District 17 Office, Conference Room, 1109 North Pike West, Sumter, SC, (803) 469-8536.

Sumter School District 17 Reserves The Right to reject any or all bids, to waive minor formalities in the bidding, & to award the contract to other than the lowest bidder if deemed to be in the best interest of the District.

Dr. Zona Jefferson, Superintendent
 Sumter School District 17
 PO Box 1180
 Sumter, SC 29151

**MARIAN WRIGHT
 EDELMAN
 LIBRARY**

INVITATION TO BID

Sealed Bids For Construction from licensed contractors for the Marian Wright Edelman Library (Marlboro County) will be received at the William P. Wallace Administration Building in the Council Chambers, 205 East Market Street Bennettsville, SC 29512, until, but no later than, 2:00 pm, local prevailing time, October 4, 2007, & then publicly opened & read immediately thereafter.

The Library Is Approximately 20,000 square feet, single-story, steel framed, load bearing masonry construction with brick veneer & precast concrete stone with neo-classic elements & is slab on grade. The project will contain new HVAC & new electrical service. Partial surrounding site work is included in this project.

There Will Be A Non-Mandatory Pre-Bid Meeting on September 13, 2007, at 10:00 am, for interested general contractors & sub contractors at the William P. Wallace Administration Building in the Council Chambers, 205 East Market Street, Bennettsville, SC 29512. Contact shall be made to architect directly via fax. Contractors & sub-contractors are not to contact the County. Obtain drawings & project manuals by submitting request & deposit, by check only, to Moseley Architects, 11430 North Community House Road, Suite 225, Charlotte, NC 28277. Provide the deposit amount in two checks; \$25.00 per set for handling (non-refundable) fee & \$300.00 per set for deposit (refundable). Provide contact information including e-mail address, telephone, fax, shipping address, & contact person with request & deposit.

Further information is available by visiting www.moseleyprojects.com.

**2007 ROADWAY IMPROVEMENTS
 FOR CHESTER COUNTY**

Chester County, SC Is Soliciting Sealed & Competitive Bids from qualified Contractors for: 2007 Roadway Improvement Project.

Sealed Bids Clearly Marked "Roadway Improvement Project RFB No. C-1000" with the bidders name, address & SC Contractor's license number on the outside of the envelope shall be accepted by the Chester County Office of Procurement, PO Drawer 580, Chester, SC 29706, until 10:30 am, Thursday, September 13, 2007. Bids will not be accepted after the above date & time.

A Mandatory Pre-Bid Conference shall be held on Thursday, September 6, 2007, at 10:30 am at the Grand Jury Room, Third Floor, Chester Court House, 140 North

Main Street, Chester, SC 29706. Only bids from otherwise qualified contractors that sign the attendance roster at the mandatory pre-bid conference shall be considered by Chester County. Bids received from contractors not attending the official attendance roster will not be opened & will not be considered as responsive.

The Work Consists Of full depth reclamation of existing county & SCDOT roadways (6 & 8"), placement of bituminous surface (single treatment) at end of each days reclamation process, placement of bituminous surfacing (double treatment) within 2 weeks when all reclamation is complete, pavement markings & general grading to improve 5.1 miles in Chester County, SC. Detailed quantities are included in the contract documents Section D: Bid Form.

Bid Documents Will Be Available for examination in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office, Columbia SC
- Chester County, Governmental Complex, Chester, SC

Drawings, Specifications & Contract Documents may be obtained from the office of the Engineer, Dennis Corporation, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, for a nonrefundable charge of \$35.00. When requesting drawings, specifications or contract documents, provide the following information about your company: mailing address, street address, e-mail address, telephone number, & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: Tim Antley, Construction Manager, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, or tantley@denniscorporation.com.

Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

Bids Will Not Be Considered unless sealed & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

All Work On The Project Must Be Completed by October 31, 2007.

The County Reserves The Right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

George W. Thomas
Director of Procurement
Chester County

ORANGEGROVE ELEMENTARY CHARTER SCHOOL DEMOLITION & SITE PREPARATION

Sealed Bids For the OrangeGrove Elementary Charter School – Demolition & Site Preparation will be received from qualified bidders, properly licensed under the laws of the State of SC, opened & read aloud by the owner & construction manager at the office of the Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, on September 20, 2007, at 2:00 pm. Bids received after 2:00 pm will be rejected & returned to the Bidder unopened.

Project Name: OrangeGrove Elementary Charter School – Demolition & Site Preparation

Pre-Bid Conference: September 11, 2007 at 10:00 am, Southern Management Group, address below - All bidders are strongly urged to attend.

Bid Date & Time: September 20, 2007 at 2:00 pm, Southern Management Group, address below

Project Address: 1225 Orange Branch Road, Charleston, SC 29407

Owner: Charleston Co. School District, 3999 Bridgeview Dr., N. Charleston, SC 29405

Architect/Engineer: Altman Architectural Group, 37 Marshellen Drive, Beaufort, SC 29902, (843) 986-0031, Fax (843) 986-1079, Contact: Mr. Don Altman

Program Manager: Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Contact: Jay Poston

Scope Of Work: Demolition & site preparation which includes, but is not limited to, building demolition including asbestos removal, site demolition, site clearing, tree removal, site work including excavation, concrete & asphalt paving, site utilities, fencing, concrete formwork, temporary construction, electrical & other work, complete, as shown on the drawings & as specified in the project manual.

The Owner Has Retained The Services of a program manager to represent the owner's interest during the construction of the work.

Bidding Documents Will Be Available for inspection at the offices of the architect, program manager, & the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Invited bidders shall be supplied one (1) set of plans & specifications, to be picked up from A&E Digital Copy, 517 King Street, Charleston, SC 29401, (843) 853-5066, upon providing a refundable deposit of \$100.00 dollars per set. Plan deposits will be returned to bidders provided documents are returned to the program managers no later than 10 days after the opening of bids in clean usable condition

Bids Will Be Binding For A Period of sixty (60) calendar days from the date bids are opened.

The Successful Bidder Will Be Required to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated dam-

ages conditions outlined in the Supplementary Conditions.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque
Construction Procurement Officer
Charleston County School District

PEPPER STREET PUMP STATION UPGRADE

Town of Varnville, SC

Sealed Bids For Furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of the Pepper Street Pump Station Upgrade will be received by the owner at Town Hall, 95 East Palmetto Avenue, Varnville, SC, 29944, Attn: Mr. Kenneth Simmons, until 2:00 pm, local time, September 27, 2007, & then at said office publicly opened & read aloud.

The Project Consists Of construction of approximately 950 feet of 8-inch PVC pipe gravity sewer, approximately 800 feet of 8-inch DIP gravity sewer, 600 feet of 4-inch DIP force main, one submersible 175 gpm pump station & appurtenances.

A Non-Mandatory Pre-Bid Conference will be held for all bidders at 2:00 pm, local time, September 13, 2007, at Town Hall, 95 East Palmetto Avenue, Varnville, SC 29944. Interested Bidders are encouraged to attend.

The Instructions To Bidders, bid, contract agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following:

- Town of Varnville, South Carolina, Town Hall, 95 East Palmetto Avenue, Varnville, SC 29944
- Jordan, Jones & Goulding, Inc., 6801 Governors Lake Parkway, Bldg. 200, Norcross, GA 30071
- Jordan, Jones & Goulding, Inc., 3955 Faber Place Drive, North Charleston, SC 29405

Copies Of Contract Documents May Be Obtained at the office of the Engineer, Jordan, Jones & Goulding, Inc., 6801 Governors Lake Parkway, Bldg. 200, Norcross, GA 30071, upon payment of \$125.00, non-refundable, for each set.

Any Contract Or Contracts Awarded Under This Invitation To Bid are expected to be funded in part by a grant from the SC Dept. of Commerce, Division of Community Grant Programs under the state's Community Development Block Grant (CDBG) program & shall be referred to as Project No. CDBG # 4-CI-06-010. Neither the United States, State of South Carolina nor any of its departments, agencies or employees is or will be a party to this Invitation to Bid or any resulting contract. This procurement will be subject to regu-

lations contained in 40 CFR 33.295 & 33.1005 through 33.1135.

Bidder Must Make Positive Efforts to use small & minority owned businesses.

Attention Of Bidders Is Particularly Called To the requirements as the conditions of employment to be observed & minimum wage rates to be paid under the contract.

Any Prospective Bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11428.

Bidders Must Comply with the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Copeland "Anti-Kickback Act", Davis-Bacon Act, Contract Work Hours & Safety Standards Act & 40 CFR 33.240.

Bidders Must Certify that they do not, & will not, maintain or provide for their employees any facilities that are segregated on a basis of race, color, creed, or national origin. The Contractor/Subcontractor will comply with 41 CFR 60-4, in regard to affirmative action, to insure equal opportunity to females & minorities & will apply the timetable & goals set forth in 41 CFR 60-4.

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening thereof. The Owner reserves the right to reject any or all Bids, to waive informalities & to readvertise.

Town of Varnville, SC
Mr. Kenneth Simmons
Town Administrator

C.C. WOODSON RECREATION CENTER, SPARTANBURG, SC

RFQ 0708-09-11-01

Notice Is Hereby Given that the City of Spartanburg is requesting Statements of Qualifications from general contractors to provide preconstruction services &, at the City's sole discretion, possible construction services for a new recreation center and/or renovation of the existing C.C. Woodson Recreation Center. The existing facility contains approximately 20,000 square feet & is located at 855 S. Liberty Street in Spartanburg, SC.

The City's Selection Criteria Are Provided in the Request for Qualifications (RFQ): Preconstruction Services – Project Development Phase

The Selected General Contactor Will Initially Serve as a construction consultant & will be an integral part of the City's project team to provide expertise during the Pre-Construction Project Development Phase. For this phase, the City is seeking a general contractor with considerable

knowledge of construction means & methods, knowledge of materials & placement methods, & skilled trade considerations. Preconstruction phase activities will include, but are not limited to, evaluation of the site, recommendations on option for locating new center to minimize grading & site preparation costs, constructability review, cost estimating & phasing, permitting, process planning, vendor solicitation & pre-qualification, projection of construction cost & value engineering. The general contractor selected will participate & assist in design & constructability decisions regarding systems, materials & pricing alternatives. Final decisions regarding design & scope of work will be made by the City.

At The Conclusion Of The Preconstruction Phase Services, the City may negotiate a Guarantee Maximum Price Contract with the general contractor selected for the preconstruction phase services. The City intends to start construction in March 2008.

The RFQ Will Be Available at the City of Spartanburg in the Procurement & Property Management Office & will be available beginning Tuesday August 28, 2007. The RFQ will require a Statement of Qualifications & a separate lump sum fee for the preconstruction phase services. Interested firms will be required to submit their Statement of Qualifications no later than 3:00 pm, on Tuesday September 11, 2007, to the address specified in the RFQ. The City will rank firms submitting qualifications & may interview those firms the City deems most qualified. Interviews, if necessary, will be scheduled for Tuesday, September 18, 2007.

The City Reserves The Right to waive any proposal irregularities & will act in what it deems to be in the best interest of the City of Spartanburg. The City will consider the fee proposal after it has selected which contractor deems to be the most qualified firm.

The City Of Spartanburg Hereby Notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit an RFQ in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City Of Spartanburg Reserves The Right to reject any or all statement of qualifications or to waive any informality in the qualifications process. Submitted statement of qualifications may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the reviewing of the RFQ for the purpose of reviewing the RFQ & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded will be required to obtain a City of Spartanburg Business License.

Interested Parties Should Contact the Procurement Office at (864) 596-2049 to request a complete package. The RFQ details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org, & follow the link for Invitation for Bids.

Questions Regarding Procedures Should Be Directed to Carl Wright, Procurement & Property Manager at (864) 596-2790 or cwright@cityofspartanburg.org. Technical questions regarding the scope of work should be directed to Dan Webster, Owner's Construction Representative at (310) 927-7849 or nwebster622@msn.com.

Statement Of Qualifications Shall Be Submitted to Carl F. Wright, Procurement & Property Manager, on or before Tuesday, September 11, 2007, 3:00 pm., City Hall, 145 West Broad Street, at which time they will be publicly opened.

Statement Of Qualification & Lump Sum Fee For Pre Construction must be submitted as– CC Woodson Recreation Center RFQ for Pre-Construction.

Statement Of Qualifications can be hand delivered or mailed to the following address:

City of Spartanburg
P. O. Box 5107
145 West Broad Street
Spartanburg, S. C. 29304
Attn.: Procurement & Property Division

The Following Bid Number Must Be Placed on the outer envelope in order for the bid to be stamped in as accepted on time: RFQ No. 0708-09-11-01

AIKEN HIGH SCHOOL OFFSITE PIPE BURSTING

Sealed Proposals Will Be Received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00 pm, local time, September 6, 2007, at which time & place they will be publicly opened & read.

Work to be Done: The work to be done consists of performing all labor & furnishing materials & equipment necessary to pipe burst existing 10" SS line & rehab existing manholes per plans & specs

Contractor's License: The attention of the Bidder is invited to certain legal requirements of the State of South Carolina with reference to the General Contractor's License, the provisions of which must be fully met before his bid is received & considered

Business License: The Contractor will be required to purchase a City of Aiken Business License. No additional pay item will be allowed for the cost of the license.

Bid Bond: All Proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

Performance & Payment Bonds: A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

Withdrawal of Bids: No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications & Contract Documents: Specifications & Contract Documents may be examined at the city engineer's office at

the Engineering & Public Works Administration Building, 245 Dupont Drive, Aiken, SC. Drawings, specifications & contract documents may be obtained from the city engineer's office upon deposit of twenty-five dollars (\$25) for each set.

Questions Concerning The Bid must be addressed to the City Engineer at 803/642-7610.

Acceptance Or Rejection Of Bids: The right is reserved to accept or reject any or all bids & to waive informalities.

The City of Aiken, SC

CLUB COURSE DRIVE CULVERT REPLACEMENT

RFP # 2007 - 56

The Town of Hilton Head Island in a Public / Private partnership with Community Services Associates (CSA) is soliciting sealed proposals from qualified contractors to for the construction of the Club Course Drive Culvert Replacement Project. Construction plans & specifications will be used as the primary basis for developing proposals. Sealed proposals are due no later than 2:00 pm, September 18, 2007. All proposals must be sealed & clearly marked on the outer package, Club Course Drive Culvert Replacement Project – RFP # 2007-56, Attention Scott Liggett. Sealed proposals shall be hand delivered to the receptionist at Town Hall or delivered by traceable service (Fed Ex, UPS, etc.), Attn.: Scott Liggett, One Town Center Court, Hilton Head Island, SC 29928.

Plans & Specifications May Be Obtained from Thomas & Hutton Engineering Co., PO Box 2727, Savannah, GA 31402-2727 upon payment of \$100.00, plus shipping & handling as applicable. This payment is non-refundable.

A Mandatory Pre-Proposal Meeting will be held at Town Hall on August 31, 2007 at 2:00 pm. Proposals will not be considered from those who do not attend this mandatory pre-proposal meeting.

This Project Consists Of constructing / replacing the existing culvert under Club Course Drive with a reinforced concrete box culvert, along with necessary, ancillary work.

Offerors Shall Be Licensed to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Sea Pines - CSA, South Carolina, 1983 (as amended).

A Certified Check Or Bid Bond Must Accompany Proposals in an amount equal to at least 10% of the amount of the proposal. A contract performance & payment bond in the amount of 100% of the contract amount will be required once a contract has been awarded & before a notice to proceed is issued.

The Town / CSA Reserves The Right To Reject Any & all proposals & waive formalities. At the time of opening, the only information that will be made available to the public will be the names of the offerors submitting proposals. No other information

will be made available until an award is made. The Town/CSA reserves the right to accept or reject any or all proposals received as a result of this request or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so. This solicitation does not commit the Town/CSA to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any articles of goods or services.

Your Proposal Must Be Signed by an official authorized to bind the offeror, & it shall contain a statement to the effect that the proposal is firm for a period of at least 60 days from the date of opening.

The Town/CSA Does Not Discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services.

Offerors must include the following information in their proposal:

Past projects of similar size & scope, with photos & description of each;
At least five references for which your company has completed similar, timber bridge projects. Identify a valid point of contact with phone number for each reference;
Construction schedule & work sequence; &
Available resources for this project (equipment & labor)

The Town/CSA Will Select a proposal as the most advantageous, based on the following selection criteria:

- 55%: Fee
- 30%: Quality of work & experience on projects of similar scope & size
- 10%: Proposed Construction Sequence / Work Plan
- 5%: Current Workload / Available Resources (Personnel & Equipment)

For Additional Information Concerning This Solicitation, please contact Cary Kelley of CSA at (843) 671-1343.

ROOF RESTORATION AT RAILROAD BUILDING IN BRANCHVILLE

Owner: Town of Branchville, PO Box 85, Branchville, SC 29432.

Description: One contract for the provision of all labor, tools, equipment & materials for the demolition & reconstruction of the collapsed roof on one railroad building & shed, plus fencing the site as required by the plans & specifications, including all other appurtenances for a successful project.

Separate Sealed Bids will be received by the Town of Branchville at Branchville Town Hall, 7644 Freedom Rd., Branchville, SC, until 3:00 pm, DST, September 5, 2007, & then at said office be publicly opened & read aloud.

The Contract Documents may be examined at the following locations:

Town Hall, 7644 Freedom Rd., Branchville, SC 29432

Nivens & Nivens, 122 Industrial Dr., Orangeburg, SC 29115

AGC: Columbia, Charleston

Dodge: Columbia

Copies of the Contract Documents may be obtained at the office of Nivens & Nivens, 122 Industrial Dr., Orangeburg, SC 29115, upon payment of \$100.00 for each set. Any responsive, responsible bidder, upon returning the contract documents promptly in good condition, will be refunded half the payment & any non-responsive bidder upon so returning the contract documents will be refunded \$0.00.

Timothy O. Cooner
Mayor

CONSULTANT / PROFESSIONAL SERVICES

HARVEST & HUMAN DIMENSION SURVEYS RELATED TO WILDLIFE & FRESHWATER FISHERIES MANAGEMENT

NOTICE TO PRE-QUALIFY BIDDERS

It is the intent of the SC Department of Natural Resources to pre-qualify contractors for the development of a five-year contract for conducting human dimension & focus group surveys involving constituent anglers & hunters.

These public surveys will include, but not be limited to, (1) harvest surveys of various game species by hunters; (2) human dimension surveys of angler groups, both adult & youth, concerning environmental awareness & natural resource issues; (3) conducting focus groups with various user groups; (4) quick response surveys of user groups involving special issues concerning management, regulation or statutory changes.

The SCDNR's requirements will vary from survey to survey. Survey size can vary from small groups to thousands of contacts. In some cases, the SCDNR will develop the questions & the contractor will start with the question / testing phase. In others, the contractor will manage the survey from question development through analysis, including a written report & oral presentation of the results.

The contractor must have extensive knowledge & experience with human dimension surveys & focus groups involving wildlife, fisheries, natural resources, & environmental issues. This should include both

youth & adult constituents. The contractor should also have extensive experience in conducting surveys of hunters & anglers determining participation numbers, harvest, effort & economic values.

The contractor must be able to conduct statistically valid data analysis & cross tabulation of the results, & have the ability to compare results over several years or with other states.

Areas of interest for customized surveys include, but will not be limited to:

1. General & specific information
2. Socio-demographics
3. Participation in outdoor activities
4. Agency performance
5. Critical wildlife & fisheries issues
6. Public knowledge & basic attitudes of wildlife & fisheries
7. Evaluations of Agency products & services
8. Harvest preference & success rates for individual species

The contractor is expected to be capable of conducting mail & telephone – CATI surveys, as well as focus group research. It should have access to commercial survey firms that provide contact selection. Any additional services available through the firm should be described.

Interested vendors should furnish the SCDNR with evidence of previous survey work accomplished involving human dimension & harvest surveys pertaining to hunters & anglers. These should include at least two recent surveys prepared by the contractor for other states, federal agencies, or other private or public entities on fish & wildlife issues. In addition, vendors shall provide a business profile / description of their company with contact names, telephone numbers & business references.

Qualified contractors shall provide the required supporting documentation to the SC Department of Natural Resources - Procurement Services, at the address listed below, no later than September 17, 2007.

SC Dept. of Natural Resources
Attn.: Procurement Services
PO Box 167
Columbia, SC 29202
Telephone (803) 734-3978
Fax (803) 734-5973

LEGAL COUNSEL FOR SALUDA COUNTY

REQUEST FOR PROPOSAL

Saluda County is requesting proposals from qualified attorneys to provide legal counsel. Attorney must have legal experience in

government, administrative, property, contract, environmental & labor law.

Attorneys are required to complete the Mandatory Proposal Form & submit proper attachments listed in the proposal package. Packages can be obtained by contacting:
Regina Turner
Finance Specialist / Purchasing Agent
400 West Highland Street
Saluda, South Carolina 29138
Phone: (864) 445-4500 x2250
Fax: (864) 445-9405
R.Turner@SaludaCounty.SC.Gov

To be considered a valid proposal, the original proposal must be received in a sealed envelope marked "Legal Counsel" at the address above no later than 12:00 P.M., Friday, September 14, 2007.

This request for proposal does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any & all proposals, to negotiate with any or all responsible & responsive offerors, &, in its sole discretion, to determine the responsiveness of proposals. Proposals which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the county do so.

EQUIPMENT

Description: PROVIDE A NEW RS850 NIFISK STREET SWEEPER, OR EQUAL, TO THE CITADEL

Solicitation Number: M8009-JW-09/14/2007

Delivery Point: Charleston, SC

Opening Date/Time: 9/14/07 – 3:00 pm

Opening Location: Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: John Walker, phone (843) 953-6861 or E-mail john.walker@citadel.edu

Description: REFRIGERATION EQUIPMENT – ONE WALK-IN FREEZER & ONE WALK-IN COOLER

Solicitation Number: 11-091407

Site Visit: Will be scheduled upon request

Delivery Point: Kingstree, SC 29556

Bid Opening Date/Time: 9/14/07 – 2:00 pm

Bid Opening Location: Williamsburg County Schools, Office of Purchasing, 500 North Academy St., Building D, Kingstree, SC 29556

Direct Inquiries To: Valerie Mouzon, Director of Food Service, 500 North Academy St., Building G, Kings-

tree, SC 29556, phone (843) 355-5571, fax (843) 355-2080, E-mail vmouzon@wcsd.k12.sc.us

Buyer: Boykin A. Parson, phone (843) 355-9950, fax (843) 355-5379, E-mail bparson@wcsd.k12.sc.us

Download Solicitation From:

www.wcsd.k12.sc.us – "Departments," "Facilities Management / Purchasing," "Documents"

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR NEW 2008 TRUCK TRACTOR, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B08006 – 09/20/07B

Delivery Point: Lexington County

Opening Date/Time: 9/20/07 – 3:00 pm

Opening Location: Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbelle@lex-co.com

Web Site: www.lex-co.com

REQUEST FOR PROPOSALS

Description: INTELLIGENT TRANSPORTATION SYSTEM (I.T.S.) ARCHITECTURE & DEPLOYMENT PLAN

Solicitation Number: 3906/080914

Delivery Point: Beaufort County, SC

Opening Date/Time: 9/18/07 – 3:00 pm

Opening Location: Beaufort County Purchasing Department, Building 1, 102 Industrial Village Rd., Beaufort, SC

Direct Inquiries To: Robert E. Klink, PE, (843) 470-2625

Fax Requests for Bids/Questions to County Engineer: Robert E. Klink, (843) 470-2630

INVITATION FOR BIDS

Solicitation Number: IFB No. 4125-08M

Description of Work: PURCHASE OF FOUR PIECES OF HEAVY EQUIPMENT FOR SOLID WASTE & PUBLIC WORKS

Due Date/Time: Thursday, 9/6/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost

incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

Solicitation Number: IFB No. 4129-08M
Description of Work: PURCHASE
 OF VARIOUS TRUCKS
 FOR PUBLIC WORKS

Due Date/Time: Tuesday, 9/11/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:
 Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

TWO RESCUE FIRE TRUCKS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Two Rescue Fire Trucks.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm. To view or print a current bid, log on to www.columbiasc.net. The City of Columbia Purchasing Division cannot fax bids or receive faxed bids.

Bid Due Date: 9/18/07 – 3:00 pm

Bid Number: 00003-07-08

INFORMATION TECHNOLOGY MANAGEMENT

Description: SECURE F.T.P. SOFTWARE
Solicitation Number: 08-S7599
Delivery Point: Columbia, SC
Opening Date/Time: 9/6/07 – 2:30 pm
Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Andy Fuller
E-mail: afuller@cio.sc.gov
Download an Electronic Copy At:
www.state.sc.us/cio/bids.htm

Description: WEB CONFERENCING SERVICES
Solicitation Number: 08-S7588
Delivery Point: As specified, SC
Opening Date/Time: 9/18/07 – 2:30 pm
Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Shirley Coyner
E-mail: scoyner@cio.sc.gov
Download an Electronic Copy At:
www.state.sc.us/cio/bids.htm

Description: AUDIO-VISUAL SYSTEM FOR TRIDENT TECHNICAL COLLEGE'S PALMER CAMPUS CULINARY ARTS CENTER
Solicitation Number: 08-S7600
Site Visit: 9/6/07 – 10:00 am at Trident Tech's Main Campus, Building 910, Room 123, 7000 Rivers Ave., North Charleston, SC 29406

Delivery Point: Charleston, SC
Opening Date/Time: 9/18/07 – 2:30 pm
Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Michele Mahon
E-mail: mmahon@cio.sc.gov
Download an Electronic Copy At:
www.state.sc.us/cio/bids.htm

Description: INTEGRATION PLATFORM SOFTWARE, MAINTENANCE FOR 12 MONTHS, FOUR-DAY CLASSROOM TRAINING
Solicitation Number: Q10-07AB
Delivery Point: Columbia, SC
Opening Date/Time: 9/4/07 – 2:00 pm
Opening Location: SC Department of Social Services, 1535 Confederate Ave., Ste. 309, Columbia, SC 29201

Direct Inquiries To: LaTonga Cook
Buyer: Angelia Belcher
Telephone: (803) 898-7349

MAINTENANCE / REPAIR

Description: REPAIRS TO LOGS ON LOG HOUSE AT SESQUI-CENTENNIAL STATE PARK PER SPECIFICATIONS
Solicitation Number: 08-007
Delivery Point: Columbia, SC
Site Visit: Contact Al Hester, (803) 734-0154, ahester@scprt.com, or

Daniel Gambrell, (803) 788-2706, dgambrell@scprt.com

Opening Date/Time: 9/6/07 – 2:30 pm
Location: SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina

Direct Inquiries To Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

Website From Which To Download Solicitation:
<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

MINOR CONSTRUCTION

Description: FURNISH ALL LABOR & MATERIALS FOR THE DEMOLITION, REMOVAL & DISPOSAL OF EXISTING H.V.A.C. SYSTEM & INSTALLATION OF NEW TRANE MCCB003 AHYU SYSTEM IN THE U.S.C. COMPUTER SERVICES CENTER ANNEX, 1244 BLOSSOM STREET, COLUMBIA

Solicitation Number: USC-RFQ-1103-CWP
Site Visit: Mandatory. 9/5/07 – 10:30 am. Information concerning this site visit may be found on Page 2 of the solicitation package

Delivery Point: Columbia, SC
Bid Opening Date/Time: 9/10/07 – 11:00 am
Bid Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Charles W. Parker

SERVICES

Description: TERM CONTRACT FOR MAINTENANCE FOR MEDICAL EQUIPMENT PER SPECIFICATIONS

Solicitation Number: 185130-9/20/07-M

Delivery Point: Various location in SC

Opening Date/Time: 9/20/07 – 1:00 pm

Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

Direct Inquiries To Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

Website From Which To Download Solicitation:
<https://sword.doc.state.sc.us/procure-bulletin/viewSolicitations.do>

Description: PROVIDE INTERIOR PAINTING SERVICES AT THREE D.M.V. FACILITIES FOR STATE BUILDING SERVICES

Solicitation Number: 08-GSD-FM-0001

Delivery Point: Union, Lancaster, & Rock Hill, SC

Site Visits: Mandatory, 9/5/07

10:00 am – Lancaster DMV

12:30 pm – Rock Hill DMV

2:30 pm – Union DMV

Opening Date/Time: 9/12/07 – 3:30 pm

Location: General Services, Division, Facilities Management, Program Support, 921 Main St., Columbia, South Carolina

Direct Inquiries To: Marshall Rock, (803) 734-2941

Buyer: Cindy Mercer, Procurement Officer, (803) 734-3405

Website From Which To Download Solicitation:

<http://www.ogs.state.sc.us/OGS/GS-procurement.phtm>

Description: PEST CONTROL SERVICE FOR S.C. FIRE ACADEMY

Solicitation Number: LLR082107

Delivery Point: 141 Monticello Trail, Columbia, SC

Site Visit: Optional

Opening Date/Time: 9/12/07 – 3:00 pm

No public bid opening will be held

Location: SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Center-view Dr., Columbia, SC

Direct Inquiries To Buyer: Larry Ladue, (803) 896-4334

Description: DEMOLITION OF TWO BUILDINGS

Details: Building "A" is 4,100 sq. Maintenance Shop. Building "B" is 1,800 sq. Pole Shed-type building. All asbestos has been removed

Solicitation Number: 091807

Site Visit: Required

Delivery Point: SCFC, Camden Shop, 256 Fire Tower Rd., Camden, SC 29020

Bid Opening Date/Time: 9/18/07 – 10:00 am

Bid Opening Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

Direct Inquiries To: David Owen, (803) 896-8829

Buyer: SC Forestry Commission
Telephone: (803) 896-8829

Description: BI-WEEKLY JANITORIAL SERVICE FOR VOCATIONAL REHABILITATION'S SUMTER AREA OFFICE, 9/07 THROUGH 6/08

Solicitation Number: 2402-J

Site Visit: Required

Delivery Point: 1760 North Main St., Sumter, SC 29153

Bid Opening Date/Time: 9/7/07 – 8:30 am

Bid Opening Location: SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., Columbia, SC 29170

For Site Visit Information: John Hornsby, (803) 432-1068

For Bid Packages: Mike Cupp, Buyer, (803) 896-6520

Description: BI-WEEKLY JANITORIAL SERVICE FOR VOCATIONAL REHABILITATION'S CAMDEN AREA OFFICE, 9/07 THROUGH 6/08

Solicitation Number: 2409-J

Site Visit: Required

Delivery Point: 15 Battleship Rd. Ext., Camden, SC 29021

Bid Opening Date/Time: 9/7/07 – 8:30 am

Bid Opening Location: SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., Columbia, SC 29170

For Site Visit Information: John Hornsby, (803) 432-1068

For Bid Packages: Mike Cupp, Buyer, (803) 896-6520

Description: JANITORIAL SERVICES FOR BEAUFORT COUNTY – NORTH OF THE BROAD RIVER – SEVEN LOCATIONS

Solicitation Number: 3910/080912

Pre-Proposal Conf.: 9/20/07 – 10:00 am in the BIV Conference Room, Beaufort Industrial Village, 102 Industrial Village Rd., Building 3, Beaufort, SC 29906. All offerors are strongly encouraged to attend

Delivery Point: Beaufort County, SC

Bid Opening Date/Time: 9/27/07 – 3:00 pm

Bid Opening Location: Beaufort County Purchasing Department, Beaufort Industrial Village, 102 Industrial Village Rd., Building 1, Beaufort, SC 29906

Direct Inquiries To: Richard Hinline, (843) 470-2740

Fax Requests for Bids/Questions to Purchasing Department: Richard Hinline, (843) 470-2738

SUPPLIES

Description: SUPPLY & DELIVER NEW PHENOLIC PARTITIONS FOR STEVENS BARRACKS AT THE CITADEL

Solicitation Number: Q8010-JW-09/11/2007

Delivery Point: Charleston, SC

Opening Date/Time: 9/11/07 – 3:00 pm

Opening Location: Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: John Walker, phone (843) 953-6861 or E-mail john.walker@citadel.edu

Description: FITNESS EQUIPMENT FOR CONNECT PROGRAM

Solicitation Number: 0708-11

Delivery Points: Connect Program located at Academy for Technology & Academics, 5639 Hwy. 701 North, Conway, SC 29526, & Academy for Arts, Science & Technology, 900 79th Ave. North, Myrtle Beach, SC 29572

Bid Opening Date/Time: Wednesday, 9/5/07 – 3:00 pm

Bid Opening Location: Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

Direct Inquiries to Buyer: Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939 or E-mail mjackson@do.hcs.k12.sc.us

Download Bid From:

<http://apps.hcs.k12.sc.us/apps/protrac/>

Description: PROVIDE ALL MATERIALS, EQUIPMENT, & LABOR FOR FORENSIC SUPPLIES IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B08007-09/24/07B

Delivery Point: Lexington County

Opening Date/Time: 9/24/07 – 3:00 pm

Location: Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice A. Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbelle@lex-co.com

Web site: www.lex-co.com

NOTICES

FORUM FOR LOW COUNTRY CONSTRUCTION CONTRACTORS

September 24, 2007 9:00 am - 3:00 pm
Trident Technical College
North Charleston, SC
Registration fee: \$50.00
Registration deadline: September 12, 2007
www.oepsc.gov/osmba

The Low Country Construction Contractors Forum will provide you with an opportunity not only to learn of upcoming Low Country construction projects & the type of subcontractors required for their completion, but also to meet the contracting & project officials involved in the selection of subcontractors for these projects. Attending subcontractors will have an opportunity to schedule an appointment to meet one-on-one with participating procurement & project management staff. Representatives from state, local, federal agencies & corporations will be present.

With an increase in the participation level of local small & minority subcontractors in major construction projects, we expect to realize a positive impact in the economic health of small businesses in the region. The mission of the Governor's Office of Small & Minority Business Assistance (OSMBA) & the Procurement Services Division is to promote the interest of South Carolina's small & minority

businesses as a part of the free enterprise system; thereby, enhancing economic growth & development in South Carolina's local communities.

Margaret Woodson, Director
Governor's Office of Small &
Minority Business Assistance
1205 Pendleton St., Suite 440A
Columbia, SC 29201
mwoodson@oepp.sc.gov
www.oepp.sc.gov/osmba
Phone: (803) 734-0657
Fax: (803) 734-2498

NOTICE THAT S.C. INTENDS TO ENTER INTO COOPERATIVE PROCUREMENT FOR SMALL PACKAGE DELIVERY

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Iowa, Department of Administrative Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Small Package Delivery. The State of Iowa, as lead state on behalf of the National Association of State Procurement Officials (NASPO), will issue an Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Iowa, Iowa Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resulting contracts will have an initial term of 3 years with an option to extend the contract for up to 12 months, in 90 day increments.

Participating States: Iowa (lead state), Illinois, Minnesota, Missouri, North Dakota, Ohio, Wisconsin, South Dakota, New York, Vermont, South Carolina, Massachusetts, Oklahoma, Louisiana & Connecticut.

The solicitation may be viewed at:
http://bidopportunities.iowa.gov/index.php?pgnam=e=viewrfp&rfp_id=1337

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by : Thursday, August 16, 2007

The contact for this Request For Proposal is:
Randall Stapp
Iowa Department of Administrative Services
General Services Enterprise, Procurement Services
Hoover State Office Building, Level A
1305 E. Walnut Street
Des Moines, IA 50319-0105
Phone No.: 515-242-5005
Fax No.: 515-242-5974
E-mail: randall.stapp@iowa.gov

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or vshealy@mno.state.sc.us.

below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mno.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mno.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance

with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated

STATE CONTRACT GASOLINE PRICES
Effective August 21, 2007 Through August 27, 2007
LP Gas OPIS Average: \$1.2518

GASOLINE

Transport (7,500 Gallons or More)

Unleaded Regular (87 Octane)
Unleaded Mid Grade (89 Octane)
Unleaded Premium (93 Octane)

Tankwagon (less than 7,500 Gallons)

PETROLEUM TRADERS

Zone 1	Zone 2
\$2.3175	\$2.3951
\$2.3925	\$2.4657

\$2.5285	\$2.6237
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UNITED ENERGY DIST.

Zone 1	Zone 2
\$2.3737	\$2.4461
\$2.4486	\$2.5166
\$2.5842	\$2.6741

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.state.sc.us

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To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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